

Raising Knights of Honor
& Maidens of Virtue

Becoming & Raising Knights of Honor & Maidens of Virtue

Learning to Protect Ourselves & Others in Spiritual Battle

Identify Spiritual Gifts:

For each member of your family, identify their primary spiritual gifts and how the gift can be used for God, and how Satan can deceive us and use the gift for his purposes? Here in we will discover chinks in each others armor which will help us see where we need strengthened and protected. Write out these for each gift and discuss how God can use the gift and how Satan can use the gift. (The opposite extreme)

Spiritual Gifts:

(Rom. 12:4-15, 28)

How God can use?

How Satan can use?

Prophecy

(Ex: leader, tells truth)

(Ex: insensitive to others)

Serving

(Ex: quick to serve others)

(Ex: wrong priority in serving)

Teaching

Exhorting

Giving

Organizing

Mercy

These gifts can be seen through personalities as well. Become familiar with your own strengths and weaknesses as well as the strengths and weaknesses of your family. Write out the corresponding strengths and weaknesses and discuss these with your family so they can help protect you and make you aware of the invisible attacks coming against you.

Universal Struggles:

(Areas that we are strong versus weak)

Anger

Patience

Perfection

Lust

Pride

To prepare for the discussion, look up and memorize the scripture verses pertaining to your personal weaknesses. Ex: Verses on anger, wrath or wrathful etc. Discuss as a family how to practically strengthen each other in these areas.

1st Line of Defense:

Put on the Armor of God: Use the word of God and the scriptures you have memorize as your sword. When you or your family realize you are under attack from this invisible enemy in one of your “chinks” or blind spots, literally picture drawing your sword out of your sheath prepared for battle with your memorized scriptures prepared to shout!

2nd Line of Defense:

A Brother being beaten: Think about coming upon your sister or brother lying on the ground, being kicked and beaten to death. What’s the first thing you would do to help them? Wouldn’t it be to **STOP** the enemy, even if it means using extreme force? What if it was necessary to engage the enemies in mortal combat yourself? What if you weren’t sure they were being “beaten to death”? Are you prepared to make that instant decision? Are you trained and prepared for mortal combat? When do you start training?

What would be the spiritual equivalent of this? When we see another sister or brother being beat up by the enemy, our first response should be to go to war with them to STOP the enemy, by making our Brother aware of the attack and engaging the enemy through scriptural rebuke and prayer.

Often we hesitate to do this for several reasons:

- We see the fault of the person as a deserving sinner rather than a Brother in a real spiritual battle.
- We have grown accustom to the attacks and don’t recognize that they lead to spiritual death.
- We are so de-sensitized as a society that we are completely unaware that anger, lust and other weaknesses are the attack of the enemy on ourselves or others.
- We do not physically see the enemy & because we are in “code white” we do not even recognize that there is any danger let alone a real spiritual battle going on.
- We think, “They have the Armor of God. They come to church and they will be alright,” and quietly pass on.
- It’s not our place to interfere.
- We expect our church or someone else to straighten out or protect the friend.

Urgency:

How many more spiritual deaths and mutilations do we need to see? How many more young children, fathers, mothers, sons and daughters do we need to see destroyed before we realize that we are not only under an attack, but we are losing the battles and the war for our families and churches spiritually. Just because we can see them physically doesn’t mean it is okay. We as families must train to protect one another both physically and spiritually, then go out and begin using these Biblical weapons to defeat the enemy in the church and community.

Alexander Pope

Vice is a monster of so frightful mien,
As to be hated needs but to be seen;
Yet seen too oft, becomes familiar with her face,
We first endure, then pity, then embrace.

But where th'extreme of Vice was ne'er agreed:
No creature owns it in the first degree,
But thinks his neighbour farther gone than he;
E'vn those who dwell beneath its very zone,
Or never feel the rage or never own;
What happier natures shrink at with affright,
The hard inhabitant contends is right.

This poem demonstrates so well how satan deceives us. The sin we see so often is at first a frightful thing, and to be hated, only needs to be seen. But seen to often it becomes so familiar to our face, that what we first abhorred, we tolerate and endure, then we pity the extreme, and then we embrace!

The sin or vice, when compared to the extreme, we are so soft we don't want to accept it in the first degree. (Stage) We compare our neighbor or our neighbors child is worse than we, even though we are under the very same thing, we never get angry about our own, we are so afraid we accept the extreme as right.

How does satan do this to us as with abortion is okay in extremes like rape or incest? We compare the extreme, which when to often seen, is tolerated, then endured, then felt sorry for and then we embrace the very thought and ideas we abhorred!

We must identify that God hates sin and can not even look upon sin. We must learn to hate sin, and every thought word or action and train diligently to bring every thought captive to the obedience of Christ.

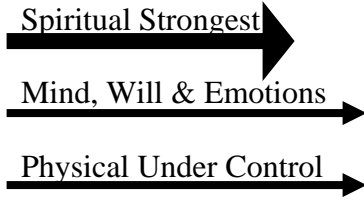
Cancer is a spiritual demon taking form in physical disease. When your child has cancer you don't hate the child, you hate the cancer. Wouldn't you spend your last breath to fight the cancer to give your child life?

Just the same if your child has a spiritual disease of anger, bitterness, homosexuality or other. You don't hate the child you hate the demon. If you have Christ spirit of love, and are trained to recognize the demon, wouldn't you fight to the last breath to save your child spiritually?

Unfortunately as discussed, we do not see the spiritual cancer and are not trained to battle physically or spiritually to protect our families. Let's start now, to train our families to recognize our enemies and his traits in each other.

The Development of Reprobation

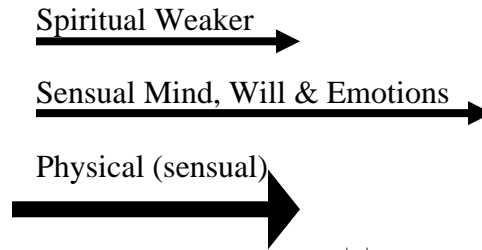
1. God's Standard



Lasciviousness
Defrauding

2. Concupiscence

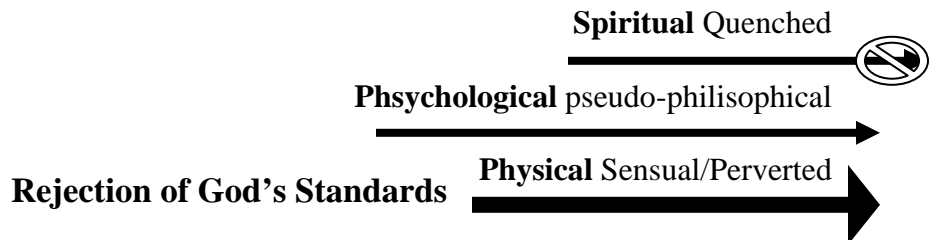
Romans 7:8



Incorrect Response
To Guilt

3. Reprobation

Romans 1:28



Delusions of what truth is

Physical Evidences of Moral Impurity (Reprobation)

- 1. CLAIMING THAT UNDER “GRACE” WE ARE FREE TO DO WHAT WE WANT.**
- 2. DESPISING SUBMISSION AND SPEAKING EVIL OF THOSE IN AUTHORITY.**
- 3. SCOFFING AT SPIRITUAL TRUTHS WHICH ARE BEYOND HUMAN REASONING.**
- 4. COMPLAINING ABOUT MORAL STRICTNESS AND DEVELOPING NEW AND FASHIONABLE PHILOSOPHIES.**
- 5. ARGUING IRRATIONALLY OVER PSEUDO-PHILOSOPHIES THAT CONTRADICT GOD’S WORD.**
- 6. USING THE GUISE OF RELIGION TO COVER PRIDE, LUST & REBELLION.**

Development of Lasciviousness

- 1. NATURAL CURIOSITY**
- 2. AWAKENING OF CONSCIENCE**
- 3. SENSUAL FOCUS**
- 4. QUESTIONING OF SCRIPTURE**
- 5. VIOLATION OF CONSCIENCE**
- 6. AWAKENING OF GUILT**
- 7. RESPONSE TO GUILT**

Development of Reprobation

8. INCOMPLETE REPENTANCE OF LASCIVIOUSNESS

9. COMPENSATION IN RELIGIOUS ACTIVITY

10. FRUSTRATION OVER CONCUPISCENCE

11. “REDIFINING” MORALITY

12. ARGUMENTATION OVER SCRIPTURE & DOCTRINE

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